**Submissions Template: Proposed revised:**

**Risk Management Manual for Animal Product Processing**

Please use this table for making your comments for this review.

Name and title:

Organisation’s name (if applicable):

Address and contact details (e.g. phone, fax and email):

1. Please identify which Part(s) and Clause(s) or Subclause(s) your comment(s) relates to.
2. Use a separate row(s) for each individual comment relating to a different clause.

**Risk Management Programme Manual**

| **1. Clause** | **2. Comment** | **3. Proposed amendment** |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Please submit to [animal.products@mpi.govt.nz](mailto:animal.products@mpi.govt.nz) by **5pm 9 March** 2018.